## AMENDMENT TRANSMITTAL LETTER (Small Entity) Docket No. Applicant(s): Frank Scozzari 051162-00001 Application No. Filing Date Examiner Customer No. Group Art Unit | Confirmation No. 10/613,920 7/2/2003 Sherman D. Basinger 26359 3617 4664 Invention: Body Board Handles **COMMISSIONER FOR PATENTS:** Transmitted herewith is an amendment in the above-identified application. Applicant claims small entity status. See 37 CFR 1.27 The fee has been calculated and is transmitted as shown below. CLAIMS AS AMENDED **CLAIMS REMAINING** HIGHEST# NUMBER EXTRA ADDITIONAL RATE AFTER AMENDMENT PREV. PAID FOR CLAIMS PRESENT **FEE TOTAL CLAIMS** 3 5 0 \$25.00 \$0.00 INDEP. CLAIMS 0 \$100.00 \$0.00 Х Multiple Dependent Claims (check if applicable) \$0.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00 No additional fee is required for amendment. ☐ Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. ☐ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: 6/21/2007 Signature C. Brandon Browning sertify that this correspondence is being deposited with the **CUSTOMER NO. 26359** United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date)

CC:

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Typed or Printed Name of Person Mailing Correspondence